APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	CENTRAL PUBLIC SCHOOL JAFFARPUR AZAMGARH UP	
2	AFFILIATION NO.(IF APPLICABLE)	2130633	
3	SCHOOL CODE (IF APPLICABLE)	70135	
4	COMPLETE ADDRESS WITH PIN CODE	CENTRAL PUBLIC SCHOOL, JAFFARPUR, , AZAMGARH, - 276001	
5	PRINCIPAL NAME	MISS REKHA SINGH	
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed.	
7	SCHOOL EMAIL ID	cps.azh@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9335239069	

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.centralpublicschool.in/wp-content/uploads/2024/06/B_1_Affiliation-Paper.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.centralpublicschool.in/wp-content/uploads/2021/09/Enclosure_B_2_New-SocietyTrust_Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.centralpublicschool.in/wp-content/uploads/2021/09/Enclosure_B_3_NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.centralpublicschool.in/wp-content/uploads/2021/09/Enclosure_B_4_Recognition-Certificate.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.centralpublicschool.in/wp-content/uploads/2021/09/Enclosure_B_5_Building-Safety-1.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.centralpublicschool.in/wp-content/uploads/2024/06/B_6_Fire-Certificate-Final-Jafarpur_2024-2027.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.centralpublicschool.in/wp-content/uploads/2024/06/Self-Affidavit_Non-Proprietary_CPS-Jafarpur-24-25.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.centralpublicschool.in/wp-content/uploads/2024/06/COPIES-OF-VALID-WATER-HEALTH-AND-SANITATION-CERTIFICATES.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.centralpublicschool.in/wp-content/uploads/2024/06/C_1_Fee-Structure-for-the-Session-2024-2025-CPS-Jafarpur.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.centralpublicschool.in/wp-content/uploads/2024/06/C_2_Annual-Academic-Calender-24-25-CPS-Jafarpur.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.centralpublicschool.in/wp-content/uploads/2024/06/C_3_LIST-OF-SMC.pdf

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.centralpublicschool.in/wp-content/uploads/2024/06/C_4_LIST-OF-PARENTS-TEACHERS-ASSOCIATION.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.centralpublicschool.in/mandatory- public-disclosure-3/

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL	REKHA SINGH	
2	TOTAL NO. OF TEACHERS	86	
	PGT	22	
	TGT	39	
	PRT	23	
3	TEACHERS SECTION RATIO	1.5	
4	DETAILS OF SPECIAL EDUCATOR	1	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1	

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	291	276	94.85	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	247	211	85.43	ONE STUDENT ABSENT

E: SCHOOL INFRASTRUCTURE:

0/29/24, 1		Disclosure Details SAIVAS 5.0	
SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8515	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	80 & 50	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	11 & 56	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	27	
6	NO. OF BOYS TOILETS	70	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/ywA2L26xchA	